

Brief Indoor as Well as Open Air Services This Summer for Church Goers

OPEN AIR SERVICES

Eastlake and Hanover Churches to Join in Evening Worship

CHOIR TO SING SPECIAL MUSIC PROGRAMS

At Eastlake Presbyterian Church, to-morrow the Sabbath School and Pastor's Bible Class will meet at 9:30 o'clock.

During July and August there will be no evening services in the Church. Beginning to-morrow evening at 7 o'clock out-door meetings will be held in conjunction with Hanover Presbyterian Church, in the pavilion on Washington Heights.

ICE WATER AND FANS FOR WESLEY VISITORS

Services at Wesley Church last Sunday were interesting. Rev. James Scott, preached in the morning. The Sunday school in the afternoon was reviewed by the pastor and the evening service of song and illustrated sermon was of unusual interest.

The pictures were impressive and enjoyed by the large congregation. To-morrow the Sunday school will begin its services at 10 o'clock followed at 11 o'clock by Communion service and reception of members.

The "hot-weather campaign" for the Sunday-evening service is proving a great success. A fan for everybody, ice water and the darkened room make the Auditorium a delightful spot.

SECOND CHURCH SERVICES

The Rev. Thomas P. Holloway will preach in Second Baptist Church at both the 10:30 o'clock and 7:45 o'clock tomorrow.

Morning—Anthem, "God is a Spirit," Bennett; duet, "In the Cross Christ Glories," Howe, Mr. and Mrs. Shuster.

Night—"Jesus Lover of My Soul," Millard; solo, "Nearer, My God to Thee," Mercer, Mrs. Joseph Jennings.

CHANGE HOURS OF WORSHIP.

A new schedule of services will go into effect at Olivet Church to-morrow. The Sunday school and adult Bible class will meet during July and August at 10 o'clock. The morning worship will be held at 10:45 o'clock. The Christian Endeavor hour will be changed from 7 to 6 o'clock, and at 7 o'clock a union open air service will be held in Eighth street park.

SUNDAY TEXT SERVICES.

Services in the tent at Seventh and Lombard streets will continue next week and as long as interest and attendance continue. The Sunday services will be preaching 10:30, 3:15, and 7:30 o'clock on the subjects: "Jesus the Spiritual life of His people," "Jesus the Physical life of His people," and "Jesus the Eternal life of His people." Prayer service will be held at 10:00 o'clock; Sunday School at 2:00 o'clock and Young People's Meeting at 7:00 o'clock.

SERVICES AT SILVERBROOK.

The hour of meeting for primary, junior, and main schools of Silverbrook M. E. Church to-morrow will be 10 o'clock in the morning. The beginners will be in session at 2 o'clock to-morrow afternoon, but will meet in the mornings on following Sundays.

There will be preaching by the pastor at the 11 o'clock morning service and the 7 o'clock twilight service. The Junior League will assist at the twilight service.

MR. BEAUCHAMP'S VACATION.

The Rev. T. F. Beauchamp, pastor of Wesley Methodist Church, will be located with his family at Brandywine Summit Camp, where he is preacher in charge, for a part of the summer, and spend the remainder of the vacation at North Beach, near Ocean City, Md.

VACATION AT OCEAN GROVE.

The Rev. F. F. Carpenter, pastor of Brandywine Methodist Church, and his family, will spend August at Ocean Grove. Mr. Carpenter has charge of a company of Knights of King Arthur on a camping trip the week of July 15, at Lorewood Grove.

EARLY SCHOOL SERVICE.

The Sunday School of St. Luke's Reformed Episcopal Church, Eighth and Monroe streets, will be held from 12 o'clock noon to 1 o'clock during July and August. There will be no Sunday evening service in the church during July and August.

UNION A. M. E. SERVICES.

There will be three preaching services at Union A. M. E. Church, to-morrow. The Rev. Ezekiel Townsend is preacher at 10:30 o'clock. The Rev. T. H. Skinner at 3 o'clock, and the Rev. William H. Guy, pastor of the church at 7:45 o'clock.

CEDAR SCHOOL EXCURSION.

The Cedars M. E. Sunday School, will go on its annual excursion to Manngrove next Tuesday.

FIRST CHURCH TO RECEIVE MEMBERS

The Sacrament of the Lord's Supper will be celebrated to-morrow morning in First Presbyterian Church, Market above Ninth. The Rev. J. Ross Stonestifer, minister. A short communion address will be given by the pastor and new members will be welcomed into the fellowship of the church.

The summer schedule for the Sunday school and evening service go into effect to-morrow. The school for the next two months meets at 12 o'clock and the evening service will be held at Kirkwood Park instead of in the church. This park service will begin at 6:45 o'clock and last forty-five minutes.

PASTOR HAS SERMON FOR BOYS OF CHURCH

The morning and evening services at the United Presbyterian Church Third and Broome streets, to-morrow will be of special interest. At 10:30 o'clock the pastor, will speak on the subject, "Our Boys." At 7:30, chief probation officer of the Juvenile Court, will tell something of his work for the boys under his care.

At the evening service the pastor will preach the first of a series of sermons on the home, the subject being, "Founding a Home." "Wedding Bells, Getting Married to Stay."

TWILIGHT SERVICE AT EPWORTH.

Epworth Church is entering upon the season in a most encouraging manner. Within the last few weeks a large number have been admitted to church membership, and last Sunday full congregations attended both morning and evening services; the Sunday School was also at high-water mark.

To-morrow at 11 o'clock the pastor will preach on the subject "The Overcomers," and at the twilight service the pastor will give the beginning of a series of talks from "The Life of Elijah."

LOVE FEAST AT KINGSWOOD.

The Kingswood M. E. Church, at 9 o'clock to-morrow morning, a love feast, will be held followed by a reception of members, preaching and Sacrament of the Lord's Supper.

SACRAMENT AT ST. PAUL'S.

The Sacrament of the Lord's Supper will be administered in St. Paul's Church to-morrow morning and in the evening at 7:45 o'clock the Rev. C. A. Hill will preach on "The Christian's Sacrifice." In the Sunday school at 2 o'clock, a patriotic service has been arranged for, and short address and good singing will be the feature of the program.

SERVICES AT CENTRAL.

Usual services will be held in the Central Presbyterian Church, King street below Eighth street, tomorrow morning. The Rev. J. H. Crawford will preach on the subject, "Rivers of Grace." In the evening the church will unite with the First Presbyterian Church in open air services in Kirkwood Park, beginning at 7 o'clock.

TABERNACLE MEETINGS.

William Brock Faith Tabernacle, No. 221 Shipley street, will hold meetings as follows: Wednesday evening 7:45 P. M. Saturday open air meeting at Third and Market streets, from 8 to 9 o'clock; Sunday School 2:30 P. M.; Sunday evening 7:30 P. M. an elder from Philadelphia, will be in charge of the Sunday services.

SERVICES AT RICHARDSON PARK.

At Richardson Park, Rev. Blair S. Lathaw, pastor, the preaching service will begin at 10:45 o'clock to-morrow morning, the subject being "Power Building." The twilight Young People's service will be held at the home of Mr. Sapp. District Superintendent E. L. Hofferich will preach at 7:45.

BETHANY BAPTIST SERVICES.

Regular services will be held during the month of July in Bethany Church. Mr. Hunzberger's morning preaching subject will be, "Personal Fidelity to Jesus Christ." Communion will follow the morning sermon. The evening sermon subject will be, "A Clean Heart."

NORTH BAPTIST.

The Rev. Edward E. Washburn, of North Baptist Church, will preach at the home of Mr. J. H. Patterson, of Baptist Church, 23rd and Pine streets, on "The Whole Burnt Offering." His evening subject will be, "The Believer's Hope, or the First Phase of Our Lord's Return."

HANOVER CHURCH SERVICES.

At Hanover Presbyterian Church, to-morrow morning the Rev. R. L. Jackson will preach upon "A Vision of Christ's Glory." In the evening at 7 o'clock there will be a union open air service near the pavilion on Washington Heights.

BIBLE STUDENTS MEETING.

The International Bible Students will meet in Red Men's Hall, No. 515 Shipley street, on Sunday afternoon at 3 o'clock. Dr. H. J. Patterson, of Philadelphia, will speak on the subject, "Sins never to be forgiven."

FIRST M. E. SERVICES.

Rev. F. Hantzman, new pastor of First M. E. Church, will preach the morning service in the church to-morrow, on "Joshua's Good Reign," and at the evening service he will continue along the same line of thought from Revelation 2: 4.

SECOND M. E. CHURCH SERVICES.

The Rev. G. F. Farring, pastor of Second M. E. Church, will use as his morning subject, "Trials Involved in the Life of Faith." The evening subject will be, "The Secret of a True Life." Holy Communion at the evening service.



SINS NEVER TO BE FORGIVEN.

Mark III, 29-35—July 7.

"This is the condemnation, that light is come into the world and men loved darkness rather than light, because their deeds were evil."—John III 19.

John the Baptist declared of Jesus, "He must increase, but I must decrease." After John was put into prison Jesus' ministry became more and more public, especially through the numerous works performed by Him.

The multitudes followed the Great Teacher, and His friends became solicitous for Him. The Scribes and Pharisees considered themselves the representatives of the Jewish orthodoxy and qualified to pass upon everything theological; and indeed the public waited for their message, saying, "Have any of the Scribes and Pharisees believed on Him?" Hence Jesus declared that these representatives of Divine things were doubly responsible, for they would neither enter into discipleship themselves, nor would they permit the public to become His followers if they could prevent it.

That Jesus did many miracles could not be disputed, and that He especially and on many occasions cast out demons could not be denied. The Scribes explained this, however, by saying that Jesus had collusion with Beelzebub (Satan), and that by his power He was able to cast out demons. But Jesus answered that if it was true that Satan had turned reformer and was opposing his own minions, the demons, then it proved that his kingdom would soon fall.

The fact that today many religious systems practice faith-healing is claimed to be a mark of Divine approval, on the strength of our Lord's words. Yet we have, in opposition to their claims, to remember that those who claim to exercise this power very generally deny the very existence of the Gospel of Christ. Some of them deny that man is a sinner, and declare that there is no such thing as redemption. Practically all of them deny the redemptive value of Christ's death; that He will come again and establish His Kingdom and through it bring to mankind the promised blessings of redemption.

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stitution to human perfection—to all that was lost in Eden and redeemed at Calvary.—Acts III, 19-21.

There is only one answer to make to the claim that these faith-healings prove the truth of these various antagonistic doctrines, and that answer is the one which Jesus here states. If their faith-healing power be not of God it must be of the Adversary; and if it be of the Adversary it proves that he is upholding false and contradictory doctrines, and that the collapse of his dominion is nigh. This view is more and more impressing itself upon Bible students.

Blaspheming the Holy Spirit. Addressing the Pharisees, who charged Him with being Satan's prime minister and agent, Jesus declared that all manner of sin and blasphemy which men commit are forgivable, except one kind, and this kind can never be forgiven—blasphemy against the Holy Spirit. The Savior did not mean that the Scribes had said something against the Holy Spirit of God in an abstract way, but apparently they had perceived that our Lord's teachings were pure, holy, helpful, elevating to His hearers, honoring to God, and that He spoke as never man spoke; but after all these evidences of Jesus' holiness and relationship to God they called Him a relative and representative of Satan.

Jesus did not say that the Scribes and Pharisees had committed the sin of blasphemy against the Holy Spirit. Some of them may have done so, and others of them may have been partially in ignorance of what they did; and the sin against the Holy Spirit could not be committed in ignorance. It would be a willful attributing of holy things to an unholy power or source.

Our Lord did, however, give the warning reproof that those who could thus see the righteousness of His teachings, and how He glorified God in His words and actions, should not then impute all of this to Satan, must be to a considerable extent perverse in their hearts, and if so, they would be in great danger of eternal condemnation; they would be like "natural brute beasts" made to be taken and destroyed (1 Peter II, 12; Acts III, 23, "Rath Never Forgiveness.")

The Bible teaches that the penalty of Adam's sin was death, but that under Divine providence the work of Jesus is to release all mankind from that death sentence, and give to all an opportunity of returning to harmony with God by bringing all to a clearer knowledge of the Truth. To some this knowledge comes now, with the privilege of becoming members of the Bride class joint-heirs with Jesus.

But with the world this is not the time of testing respecting life or death everlasting. For them the next Age, the period of Messiah's Kingdom, will be the testing time, and their privilege will be to attain human perfection, otherwise to be cut off in the Second Death. Meantime, whatever light they may be enjoying will be either helpful or injurious, as they shall deal with it. If they allow it to have an uplifting influence in their lives they will be that much more advantaged when they shall come under the Kingdom influences and tests; they will not need to have so many stripes.

On the contrary, those who violate their consciences and ignore the light which they enjoy and sin against it, will find themselves proportionately degraded when they shall come under the Kingdom influences and tests. The Scribes of this lesson had so misused their education and opportunities as degraded when they shall come under influences would not bring them to a condition worthy of everlasting life. Brothers, Sisters and Mother.

Today's study closes with the Master's explanation of the class to which He acknowledged relationship. The multitudes who flocked to His miracles, and to hear Him speak, were chiefly the poor and the publicans and sinners. Their degradation, their realization that they were sinners, made the Master's "wonderful words of life" especially attractive to them. No one else offered them hope. All others declared that God would not notice them. But none were so degraded that Jesus would not lend His helping hand if they had a disposition to return to the Father's House, as the opportunity of showing the multitudes the basis for His sympathy came when Jesus' mother and brethren on the outside of the throng sent Him word that they desired to see Him. How beautiful the lesson of the Great Teacher's breadth of spirit regardless of caste and class, when He said, "Who is My mother and My brethren?" And then, looking toward His disciples who were sitting near Him, taking in His teachings, He said: "Behold, My mother and My brethren! for whosoever will do the will of God, the same is My brother and My sister and My mother."—Matthew XII, 46-50.

HILLCREST TO HAVE NEW CHURCH

The trustees of Hillcrest M. E. Church will build a new church at the corner of Hillcrest avenue and Marsh Road, according to plans prepared by A. Edward Rhodes, architect. The building will be of Brandywine granite, with red asbestos shingle roof. It will have a main auditorium with a seating capacity of 150; infant class rooms with rolling partitions for connecting to the main auditorium, and lecture and cooking rooms. While the new church is in course of construction, services will be held as usual in the present church.

COMMUNION FOR BAPTISTS.

At Delaware Avenue Baptist Church tomorrow the observance of the Lord's supper will take place after the morning service. Mr. Lassiter's morning theme will be by special request, "The Proper Observance of the Christian Sabbath." In the evening Mr. Lassiter will preach on "Man's Greatest Enemy." The Wednesday evening prayer meeting will be held at 8 o'clock, led by the pastor, and C. E. Friday evening at 8 o'clock with Miss Gertrude Fox as leader. Following is the musical program:

Morning—Organ prelude, "Communion," Alex. Gullmant; quartet, "Must Jesus Bear the Cross Alone?" C. A. Havens; Mrs. Zeafroff; Miss Zeeb, Mr. Jackson, Mr. Hope; solo, "The Good Shepherd," Van de Water, G. C. Terry; organ postlude, "Fretful," B. Tours; anthem, "The King of My Love, My Shepherd Is," H. R. Shelley; solo, "O Dry Those Tears," Teresa Del Riego, Mrs. R. W. McClellan; organ postlude.

OPEN AIR SERVICES.

Following the plan very successfully inaugurated last year, Harrison Street Methodists will begin summer open air services to-morrow evening on the church lawn. The day's program includes morning, class meeting and Sacrament of the Lord's Supper, afternoon, Sunday School and service. The pastor, the Rev. George White Dawson, will preach in the evening on, "Abraham Offers Isaac."

RESUME MISSION STUDY.

The Mission Study class of Central Church will meet at the home of Mrs. Slater, Eleventh and Broome streets Tuesday morning under the leadership of Mrs. A. H. Berlin. "China's New Day," will be used as text book.

AT COOKMAN.

Cookman M. E. Sunday School, will meet for the last session of the summer to-morrow afternoon at 2:15 o'clock. The largest attendance of the season is expected.

There will be a twilight service at 6:30, with C. W. Pels as the speaker, and music by members of his class and by the choir.

SERVICES AT SUMMIT CAMP.

Sunday afternoon services will be held at Brandywine Summit Camp grounds, beginning to-morrow, when the Rev. W. F. Corkran, pastor of Union church, will officiate. There are many cottagers in residence now, including Superintendent J. D. C. Hanna and family. The Fourth of July brought many visitors to enjoy a picnic under the cool shade of the camp trees.

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SOCIAL AND PERSONAL NOTES

OUTING AT DOE RUN.

A pleasant day was spent at the home of Mr. and Mrs. Joseph Bair, Doe Run, Pa., on July 4. Those present were: Mr. and Mrs. Joseph Bair, of Doe Run, Norman Fred, of Barton Bowen, Belle Bair, William Bair, Doe Run, Norman Fred, of Buck Run, Mrs. Joseph Hall, Mrs. L. Donoghue and sons John and Harry, Mrs. G. L. Willis and sons Scott and Arnold, Misses Lena Luton, Janet, Agnes and Lucy Oliver, Irma Donoghue, Mrs. W. Oliver, Mary Danley, of Wilmington, Mr. and Mrs. Wm. Willis and sons, Sherwin and William, of Hatfield, Mr. Harry Richards, of Wilmington, Elmer Chandler of Yorklyn, Miss Anna Barwick, of Philadelphia, Miss Marguerite Way, Fairville, Miss Emily Klair, Mr. and Mrs. W. P. Proud, Misses Etta, Lillian and Lucy Proud, John and Robert and Merriell Proud, of Centerville.

OUTING AT WILLOW GROVE.

A party of young people from this city spent the Fourth at Willow Grove park. The outing was greatly enjoyed, and the young folks returned home tired but happy. Those present were Freda Finger, Reba Finger, Anna Saul, Nellie Lavin, Stella Lang, Rose Feinberg, Sadie Gluckman, Sylvia Levy, Ida Rosenblatt, Mathias Finger, Samuel Finger, Aaron Finger, Jacob Rosenblatt, Louis Gluckman, Samuel Reisman, Nathan Reisman, Joseph Kanofsky, Ignace Hart.

LOGUE-BUTTER.

Miss Linda M. Logue and Howard J. Rutter, both of this city were married Saturday, June 29, at Bethany parsonage, No. 213 South Jackson street, by the Rev. J. E. Hunzberger. The couple were accompanied by Mr. and Mrs. Robert Sayers.

CHEFFINS-HUSBANDS.

At the home of the Rev. R. H. Adams, No. 1328 King street, on Tuesday evening, Miss Ethel E. Cheffins and Ephraim A. Husband, both of Marshallton, were married by Mr. Adams. Mr. and Mrs. Husband left on a wedding trip south.

COUNCIL-GALLAGHER.

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